ADRMOP

U.S. District Court California Northern District (Oakland) CIVIL DOCKET FOR CASE #: 4:19-cv-01492-KAW

Sierra Club v. Department of the Interior

Assigned to: Magistrate Judge Kandis A. Westmore

Cause: 05:552 Freedom of Information Act

Date Filed: 03/22/2019 Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government Defendant

Plaintiff

Sierra Club

represented by Joshua Douglas Smith

Sierra Club Environmental Law Program

2101 Webster Street

Suite 1300

Oakland, CA 94612

United Sta (415) 977–5560

Email: joshua.smith@sierraclub.org

PRO HAC VICE

ATTORNEY TO BE NOTICED

Louisa Sue Eberle

Sierra Club

2101 Webster St. Suite 1300

Oakland, CA 94612 United Sta

415–977–5753

Email: <u>louisa.eberle@sierraclub.org</u> *ATTORNEY TO BE NOTICED*

V.

Defendant

United States Department of the Interior

represented by Wendy M. Garbers

United States Attorney's Office Northern District of California 450 Golden Gate Ave., 9th Floor San Francisco, CA 94102

(415) 436–6475

Email: wendy.garbers@usdoj.gov

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
03/22/2019	<u>1</u>	COMPLAINT against Department of the Interior (Filing fee \$ 400, receipt number 0971–13194719.). Filed bySierra Club. (Attachments: # 1 Civil Cover Sheet)(Eberle, Louisa) (Filed on 3/22/2019) (Entered: 03/22/2019)
03/22/2019	<u>2</u>	Proposed Summons. (Eberle, Louisa) (Filed on 3/22/2019) (Entered: 03/22/2019)
03/22/2019	<u>3</u>	Certificate of Interested Entities by Sierra Club (Eberle, Louisa) (Filed on 3/22/2019) (Entered: 03/22/2019)
03/22/2019	4	Case assigned to Magistrate Judge Kandis A. Westmore. Counsel for plaintiff or the removing party is responsible for serving the Complaint or Notice of Removal, Summons and the assigned judge's standing orders and all other new case documents upon the opposing parties. For information, visit <i>E–Filing A New Civil Case</i> at http://cand.uscourts.gov/ecf/caseopening.

Case: 4:19-cv-01492-KAW As of: 04/30/2019 02:44 AM PDT 2 of 2

		Standing orders can be downloaded from the court's web page at www.cand.uscourts.gov/judges. Upon receipt, the summons will be issued and returned electronically. Counsel is required to send chambers a copy of the initiating documents pursuant to L.R. 5–1(e)(7). A scheduling order will be sent by Notice of Electronic Filing (NEF) within two business days. Consent/Declination due by 4/5/2019. (ajsS, COURT STAFF) (Filed on 3/22/2019) (Entered: 03/22/2019)
03/22/2019	<u>5</u>	Initial Case Management Scheduling Order with ADR Deadlines: Case Management Statement due by 6/18/2019. Initial Case Management Conference set for 6/25/2019 01:30 PM. (jjbS, COURT STAFF) (Filed on 3/22/2019) (Entered: 03/25/2019)
03/25/2019	<u>6</u>	**DISREGARD, INCORRECT PDF ATTACHED** Summons Issued as to United States Department of the Interior. (jjbS, COURT STAFF) (Filed on 3/25/2019) Modified on 3/25/2019 (jjbS, COURT STAFF). (Entered: 03/25/2019)
03/25/2019	7	Summons Issued as to United States Department of the Interior. (jjbS, COURT STAFF) (Filed on 3/25/2019) (Entered: 03/25/2019)
04/05/2019	<u>8</u>	SUMMONS Returned Executed by Sierra Club. United States Department of the Interior served on 4/1/2019, answer due 4/22/2019. (Eberle, Louisa) (Filed on 4/5/2019) (Entered: 04/05/2019)
04/08/2019	9	MOTION for leave to appear in Pro Hac Vice (Filing fee \$ 310, receipt number 0971–13240446.) filed by Sierra Club. (Smith, Joshua) (Filed on 4/8/2019) (Entered: 04/08/2019)
04/09/2019	<u>10</u>	Order by Magistrate Judge Kandis A. Westmore granting 2 Motion for Pro Hac Vice as to Joshua Douglas Smith. (ivaS, COURTSTAFF) (Filed on 4/9/2019) (Entered: 04/09/2019)
04/09/2019	11	CLERK'S NOTICE Re: Consent or Declination: Plaintiff shall file a consent or declination to proceed before a magistrate judge. Note that any party is free to withhold consent to proceed before a magistrate judge without adverse substantive consequences. The forms are available at: http://cand.uscourts.gov/civilforms. Consent/Declination due by 4/23/2019. (ivaS, COURTSTAFF) (Filed on 4/9/2019) (Entered: 04/09/2019)
04/10/2019	<u>12</u>	CONSENT/DECLINATION to Proceed Before a US Magistrate Judge by Sierra Club (Eberle, Louisa) (Filed on 4/10/2019) (Entered: 04/10/2019)
04/29/2019	<u>13</u>	ANSWER to Complaint byUnited States Department of the Interior. (Garbers, Wendy) (Filed on 4/29/2019) (Entered: 04/29/2019)